



County of San Bernardino

FAS

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

| | | | | | | |
|--|-------------|---------------------|-------------------|--|--------------------------|-----------|
| <input checked="" type="checkbox"/> New | Vendor Code | | SC | Dept. A | Contract Number | |
| <input type="checkbox"/> Change | | | CLB | | | |
| <input type="checkbox"/> Cancel | | | | | | |
| County Department | | | Dept. | Orgn. | Contractor's License No. | |
| County Library | | | CLB | 106 | | |
| County Department Contract Representative | | | Telephone | | Total Contract Amount | |
| Michelle Eberhard, Staff Analyst | | | (909) 387-5531 | | \$286,870 | |
| Contract Type | | | | | | |
| <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other | | | | | | |
| If not encumbered or revenue contract type, provide reason: | | | | | | |
| Commodity Code | | Contract Start Date | Contract End Date | Original Amount | Amendment Amount | |
| | | 07/01/2003 | 06/30/2003 | \$286,870 | | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount |
| SAP | CLB | 106 | | 9970 | | \$286,870 |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount |
| | | | | | | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount |
| | | | | | | |
| Project Name | | | | Estimated Payment Total by Fiscal Year | | |
| LITE Your Way to School | | | | FY | Amount | I/D |
| Grant Application | | | | 03/04 | \$286,870 | |
| | | | | | | |
| | | | | | | |

CONTRACTOR CALIFORNIA STATE LIBRARY - LIBRARY SERVICES AND TECHNOLOGY ACT

Federal ID No. or Social Security No. _____

Contractor's Representative Jay Cunningham

Address CSL - LSTA, Library Development Svcs, P.O. Box 942837

Phone (916) 653-5217

Nature of Contract: (Briefly describe the general terms of the contract)

Grant Application to the California State Library to secure grant funds to expand existing Literacy, Information, Technology and Education (LITE) centers, Families for Literacy programs, ELLI programs, and FTLC programs located in the communities of Apple Valley, Big Bear Lake, Montclair and Yucca Valley, for the period of July 1, 2003 through June 30, 2004. The grant will provides funding for extended literacy, parenting, technology, computer training, bilingual, and school-readiness services through library branches serving communities with relatively high numbers of low-income families and limited English proficiency in parents/caregivers, with relatively low percentages of high school diplomas/GED certificates.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (Sign in blue ink)

Dawn Stafford
County Counsel

Date 5/5/03

Reviewed as to Contract Compliance

Date _____

Presented to BOS for Signature

Ed Smith
Department Head

Date 5/5/03